## **Outstanding Loans**

|    |          |    |          | Amendment |     |             |    |  |
|----|----------|----|----------|-----------|-----|-------------|----|--|
| Pg | <u>1</u> | of | <u>1</u> |           | Yes | $\boxtimes$ | No |  |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Na                            | 2. ID Number   |  |                                   |                   |          |                            |
|---|--|--|-----------------------------------|-------------------|----------|----------------------------|
| ELECT JOHN Q PUE                                | STA-22GH74-C-001   |  |                                   |                   |          |                            |
|   |  |  |                                   |                   | _        |                            |
| 3. Lender Information Add                       |  |  |                                   |                   |          |                            |
| a. Full Name, Mailing Address & Phone           |  |  | b. Job Title/Profession           |                   |          | d. Comments                |
| (include city, state, & zip                     | ))   |  | RETIRED                           |                   |          |                            |
| WILMA WELLING                                   |  |  | KETIKED                           |                   |          | e. Start Date (mm/dd/yyyy) |
| 200 MAIN STREET                                 |  | -  | c. Employer's Name/Specific Field |                   |          |                            |
| MAPLE GROVE, NC 24687                           |  |  |                                   | •                 |          | 10/1/2008                  |
|   |  |  |                                   | ED                |          | f. End Date (mm/dd/yyyy)   |
|   |  |  |                                   |                   |          |                            |
| D 4   | 1 C 1 D 1  |  |                                   |                   | 1        |                            |
| g. Rate   | h. Security Pledged  |  |                                   | i. Original Loan  | Amount   | j. Remaining Loan Balance  |
| %   |  |  | 1,000.00                          |                   |          | \$ 50.00                   |
| k. Full Name of Lending In                      | ıstitution   | . [                                      |                                   |                   |          | I. Loan Number             |
| 5   |  | $\bigcap$                                | ١, ١                              |                   | // /     |                            |
|   |  |  | <u> </u>                          |                   |          |                            |
| 3. Lender Informatio                            | $n \hspace{0.1cm} \big( \hspace{0.1cm} \bigcirc \hspace{0.1cm} \big) \hspace{0.1cm} [\hspace{0.1cm}$ | ] \ \\\ \\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | d\                                |                   | Remove   |                            |
| a. Full Name, Mailing Add                       | 1  |  | b. Job Ti                         | tle/Profession    |          | d. Comments                |
| (include city, state, & zip                     | ) \  |  | $\langle       \rangle$           |                   |          |                            |
|   |  |  | \                                 |                   |          |                            |
|   | $\wedge$   |  | France                            | von's Name/Specif | in Field | e. Start Date (mm/dd/yyyy) |
|   |  |  | c. Employer's Name/Specific Field |                   |          |                            |
|   |  |  |                                   |                   |          | f. End Date (mm/dd/yyyy)   |
|   |  |  |                                   |                   |          |                            |
|   |  |  |                                   |                   |          |                            |
| g. Rate   | h. Security Pledged  |  |                                   | i. Original Loan  | Amount   | j. Remaining Loan Balance  |
| %   |  |  | \$                                |                   |          | \$                         |
| k. Full Name of Lending In                      | nstitution   |  |                                   |                   |          | l. Loan Number             |
|   |  |  |                                   |                   |          |                            |
|   |  | Ado                                      |                                   |                   |          |                            |
| 3. Lender Informatio                            | Remove   |  |                                   |                   |          |                            |
| a. Full Name, Mailing Add                       |  | -  | b. Job Ti                         | tle/Profession    |          | d. Comments                |
| (include city, state, & zip                     | ))   |  |                                   |                   |          |                            |
|   |  |  |                                   |                   |          | e. Start Date (mm/dd/yyyy) |
|   | er start v state (initia dai, yyyy)  |  |                                   |                   |          |                            |
|   |  |  |                                   |                   |          |                            |
|   | f. End Date (mm/dd/yyyy)   |  |                                   |                   |          |                            |
|   |  |  |                                   |                   |          |                            |
| g. Rate   | h. Security Pledged  |  |                                   | i. Original Loan  | Amount   | j. Remaining Loan Balance  |
|   |  |  |                                   |                   |          |                            |
| %   |  |  |                                   | \$                |          | \$                         |
| k. Full Name of Lending In                      | l. Loan Number   |  |                                   |                   |          |                            |
|   |  |  |                                   |                   |          |                            |
|   |  |  |                                   |                   |          | <b>* * * * * * * * * *</b> |
| 4. Total only this Pag                          | \$ 500.00  |  |                                   |                   |          |                            |
| 5. Total of ALL CRO  (This line must be on line | \$ 500.00  |  |                                   |                   |          |                            |